DT07 Rec'd PCT/PTO<sub>TC235</sub> (RDEC\_22000)

Approved for use through 3/31/2007. OMB 0651-0021

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE to a collection of information unless it displays a valid OMB control number.

| Т   | RANSMITTAL LETTER TO THE UNITED STATES  | ATTORNEY'S DOCKET NUMBER                           |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|--|
| CC  | DESIGNATED/ELECTED OFFICE (DO/EO/US) DICERNING A SUBMISSION UNDER 35 U.S.C. 371   | U.S. APPLICATION PORT 1.5)                         |  |  |  |  |  |  |  |  |
| INTERN  | IATIONAL APPLICATION NO. , INTERNATIONAL FILING DATE  | PRIORITY DATE CLAIMED                              |  |  |  |  |  |  |  |  |
|   | NS 2003 10 20116 Le 126/2003  | 6/24/2007  |  |  |  |  |  |  |  |  |
| TITLE (   | OF INVENTION  | Instruments and Methods and Appropriates to Facili |  |  |  |  |  |  |  |  |
| APPLICANTIS) FOR DOIEDIUS POPE Tohn M. etc).  |   |  |  |  |  |  |  |  |  |  |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: |   |  |  |  |  |  |  |  |  |  |
| 1. [X   | This is a FIRST submission of items concerning a submission under 35 U.S.C. 371   |  |  |  |  |  |  |  |  |  |
| 2.  | This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371.   |  |  |  |  |  |  |  |  |  |
| з. 🗆  | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. |  |  |  |  |  |  |  |  |  |
| 4. 🔼  | The US has been elected (Article 31).   |  |  |  |  |  |  |  |  |  |
| 5. X  | A copy of the International Application as filed (35 U.S.C. 371(c)(2))  |  |  |  |  |  |  |  |  |  |
|   | a.  is attached hereto (required only if not communicated by the International Bureau).   |  |  |  |  |  |  |  |  |  |
|   | b. has been communicated by the International Bureau.   |  |  |  |  |  |  |  |  |  |
| r   | c.  X  is not required, as the application was filed in the United States Receiving   |  |  |  |  |  |  |  |  |  |
| 6. 🔀  |   | C. 371(c)(2)).                                     |  |  |  |  |  |  |  |  |
|   | a. Li is attached hereto. b. A has been previously submitted under 35 U.S.C. 154(d)(4).   |  |  |  |  |  |  |  |  |  |
| . ta  |   | 25.110.0.274(-)(2))                                |  |  |  |  |  |  |  |  |
| ىم ،  | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))  |  |  |  |  |  |  |  |  |  |
|   | a.   are attached hereto (required only if not communicated by the International Bureau).  b   have been communicated by the International Bureau.                |  |  |  |  |  |  |  |  |  |
|   | c. have not been made; however, the time limit for making such amendm   | nents has NOT expired                              |  |  |  |  |  |  |  |  |
|   | d. Ave not been made and will not be made.  |  |  |  |  |  |  |  |  |  |
| 8. 🗆  | An English language translation of the amendments to the claims under PCT Art   | icle 19 (35 U.S.C. 371(c)(3)).                     |  |  |  |  |  |  |  |  |
| 9. 🗌  | An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).  |  |  |  |  |  |  |  |  |  |
| 10. 🔲   | An English language translation of the annexes of the International Preliminary E. Article 36 (35 U.S.C. 371(c)(5)).  | xamination Report under PCT                        |  |  |  |  |  |  |  |  |
| Iten  | ns 11 to 20 below concern document(s) or information included:  |  |  |  |  |  |  |  |  |  |
| 11. 🔲   | An Information Disclosure Statement under 37 CFR 1.97 and 1.98.   |  |  |  |  |  |  |  |  |  |
| 12. 🔲   | An assignment document for recording. A separate cover sheet in compliance wit  | th 37 CFR 3.28 and 3.31 is included.               |  |  |  |  |  |  |  |  |
| 13. 📙   | A preliminary amendment.  |  |  |  |  |  |  |  |  |  |
| 14. 🎞   | An Application Data Sheet under 37 CFR 1.76.  |  |  |  |  |  |  |  |  |  |
| 15. 🗀   | A substitute specification.   |  |  |  |  |  |  |  |  |  |
| 16. 🗀   | A power of attorney and/or change of address letter.  |  |  |  |  |  |  |  |  |  |
| 17. LJ<br>18. 🔯   | A computer-readable form of the sequence listing in accordance with PCT Rule 1:   |  |  |  |  |  |  |  |  |  |
|   | A second copy of the published International Application under 35 U.S.C. 154(d)(-   |  |  |  |  |  |  |  |  |  |
| 19. 🗀   | A second copy of the English language translation of the international application  | under 30 U.S.C. 154(d)(4).                         |  |  |  |  |  |  |  |  |
| كا .20  | Other items or information:   |  |  |  |  |  |  |  |  |  |

This collection of information is required by 37 CFR 1.4.14 and 1.4911.1432. The information is required to obtain or retain a benefit by the public, which is to fice and by the LUSPTO is process, an application. Confedentially is governed by 35 U.S. C. 122 and 31 CFR 1.11 and 1.14. This collection is estimated to balls, with minutes to complexe including gathering information, preparing, and submitting the completed down to the USPTO. Then will vary depending upon the individual case. Any comments on the amount of time your requires to complete this form and/or suggestation for reducing this budden, should be sent to the Chef Information Officer, U.S. Peats Any Comments on the amount of commerce, P.O. Box 1450. Alexandris, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop PCT, Commissioner for Petatins, P.O. Box 1450, Alexandris, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop PCT, Peats And Commissioner for Petatins, P.O. Box 1450, Alexandris, VA 22313-1450. Pages 1.472.

## DT09 Rec'd PCT/PTO ,2,1 .DEC 2004

PTO-1390 (Rev. 12-2004) Approved for use through 3/31/2007. OMB 0651-0021 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

| U.S. APPLICAT  | 148 7-9  | UFR 1.5)  | PCT/USZOOS   | ,          |                                       | 49858                     | CKET NUMBER     |  |
|--|--|---|--|------------|---------------------------------------|---------------------------|-----------------|--|
| 21. The followi  | ing fees are submitted:  |   | /  |            |                                       | Applicant use             | Office use only |  |
| a) Basic national fee \$300.00                         |  |   |  |            |                                       | \$ 300.00                 |                 |  |
| b) Examination fee                                     |  |   |  |            |                                       | \$ 200.00                 |                 |  |
| ∑ c) Search fee  |  |   |  |            |                                       | s 500.00                  |                 |  |
| y 0,3681011  |  |   |  |            |                                       | \$ 1000.00                |                 |  |
| ☐ listing or co  | TOTAL OF ABOVE CA<br>ee for specification and d<br>mputer program listing fil<br>of sheets of paper or fract | rawings filed<br>ed in an elec  | IS =<br>in paper over 100 sheets (<br>tronic medium). The fee is | \$250      | \$1000.00<br>ing sequence<br>for each | * 7880.80                 |                 |  |
| Total Sheets Extra sheets                              |  | Number of each additional 50 or fraction thereof (round up to a whole number) |  |            |                                       | i.                        |                 |  |
| 52 -100 = 0 /50 =                                      |  | × \$2:  |  | × \$250.00 | s —                                   |                           |                 |  |
|  | 30.00 for furnishing the or<br>fate (37 CFR 1.492(e)).   | ath or declara  | ation later than 30 months f                                     | rom th     | e earliest                            | s                         |                 |  |
| CLAIMS   | NUMBER FIL   | .ED   | NUMBER EXTRA   |            | RATE                                  | \$                        |                 |  |
| Total claims   | 16   | - 20 =  | 0  | ×          | \$50.00                               | \$                        |                 |  |
| Independent clai                                       | ms 8   | - 3 =   | 5  | х          | \$200.00                              | \$ 1000.00                |                 |  |
| MULTIPLE DEPENDENT CLAIM(S) (if applicable) + \$360.00 |  |   |  | \$360.00   | s —                                   |                           |                 |  |
|  |  | \$ 1000,00  |  |            |                                       |                           |                 |  |
| Applicant c  | laims small entity status.   | See 37 CFR  | 1.27. The fees indicated a                                       | bove a     | re reduced                            | s                         |                 |  |
|  |  |   |  |            | SUBTOTAL =                            | \$ 2000.00                |                 |  |
|  | f \$130.00 for furnishing thate (37 CFR 1.492(f)).   | ne English tra  | anslation later than 30 mon                                      | ths froi   | m the earliest<br>+                   | s                         |                 |  |
|  |  |   | TOTAL  | - NATI     | ONAL FEE =                            | \$ 2000.00                |                 |  |
|  | the enclosed assignment<br>e cover sheet (37 CFR 3.  |   | 21(h)). The assignment mu<br>0.00 per property                   | ist be a   | accompanied<br>+                      | s                         |                 |  |
| TOTAL FEES ENCLOSED =                                  |  |   |  |            |                                       | \$2000.00                 |                 |  |
|  |  |   | s  |            |                                       |                           |                 |  |
|  |  |   | \$   |            |                                       |                           |                 |  |
| a. 🕍 A chec  | k in the amount of \$_2  | 000.0   | to cover the abo   | ve fee     | s is enclosed.                        | ***********               | 1               |  |
|  | charge my Deposit Acco   |   | in the amount of   | \$         | to a                                  | over the above fees.      |                 |  |
| c. The Cor   | mmissioner is hereby aut   | horized to ch   | arge any additional fees wi<br>of this sheet is enclosed.        | nich ma    | ay be required,                       | or credit any overpaymen  | t to Deposit    |  |
| d. Fees ar   | e to be charged to a cred<br>uded on this form. Provi  | lit card. WAR<br>de credit car  | NING: Information on this dinformation and authorization         | form m     | ay become pub<br>n PTO-2038.          | lic. Credit card informat | ion should not  |  |
|  | n appropriate time limit<br>restore the International  |   | R 1.495 has not been me<br>to pending status.                    | t, a pe    | tition to revive                      | (37 CFR 1.137(a) or (b))  | must be filed   |  |
| SEND ALL CORE  | RESPONDENCE TO:  |   |  |            | JYM1                                  |                           |                 |  |
| William  | . Aclerman   | ι,  |  | 7          | MIL                                   | M_                        |                 |  |
| 2309 S. Joyce Street William G. Ackerman               |  |   |  |            |                                       |                           |                 |  |
| Arlingto   | m, VA 22   | 202   | -  |            | NAME<br>45,327                        |                           |                 |  |
| Tr My ton VII 2200 45,320 REGISTRATION NUMBER          |  |   |  |            |                                       |                           |                 |  |